

Ethical Values in Martial Arts Stories Written by Chinese Beat Generation

Ferril Irham Muzaki

ferril.irham.fip@um.ac.id

Department of Primary Education Education,
Faculty of Education, Universitas Negeri Malang

Summary:

The aim of the study is to present the values of ethical development in the stories of the Chinese bit generation. The development of spiritual values is reflected in culture. The development of character development values is part of the development of character development values. The applied research method is Fairclough's (2001) critical discourse analysis. The stories in question consisted of the stories of 12 Chinese children, namely (1) *Astral Pet Store*, (2) *The apocalypse of the world online*, (3) *A stormy companion, deliberately pampered by the greatness of the animal* (4) *Irresistible copying system* (5) *My vampire system* (6) *Ultimate Gene Valkyrie*, (7) *Scholar's advanced technological system*, (8) *A warrior's promise*, (9) *I found an apocalyptic world*, (10) *Sky Digestive Dragon Emperor*, (11) *Sword Legend*, (12) *The return of God's war*. Data collected from children's references are analyzed. This data analysis consists of three steps. The results of this study are the values of ethical development: (1) the value of cooperation, (2) mutual respect, (3) respect for life, (4) respect for others, and (5) caring for others. The study concludes that (1) these intrinsic values are part of the values of fraternity, (2) the values of character development consist of nationalism and nationalism, and (3) these intrinsic values are part of the learner's autonomy and are taught as a form of learning.

Keywords: ethical development, mutual respect, respect for others, the value of character development.

Introduction

Ethical development is an integral part of the development of character values. Fassin (2005: 363) describes the individual despite the fact that he develops in the midst of global currents. The development of the values of character development, despite the fact that the individual develops himself and follows developmental trends that require changing time and independence. Extensive research is needed to create intrinsic values.

Papazoglou (2017: 4) explains that ethical development is important for the development of character education values, especially what is also reflected in Chinese culture, Beat Generation plays an important role in shaping global educational values. Beat Generation is a generation that grew up in a

digital environment and learned various skills informally. In this case, the development of character development values is a key factor in diversity.

The first preliminary study was conducted by Saturn (2017). Saturn (2017: 122) explains that children's stories about the Chinese bit generation are an integral part of cultural development. In order to cultivate cultural values, the process of developing character values prevails in the midst of global currents.

The second preliminary study was conducted by Xu (2017). Xu (2017: 5) explains that the stories of Chinese beat generation children are needed to cultivate character development values. In cultivating the values of character development, value education is an integral part of character development that teaches all values. For this reason, the values of

character development must be integrated with the development of cultural values.

The third preliminary study was conducted by Kamason. Kalmason (2020: 3) explains that children's stories about the generation of Chinese bits are an integral part of the development of cultural values. To develop these values, creative analysis is performed, which develops with the development of information and communication technologies.

Reese (2017) argues that the ability of ethical development is an integral part of the ability to survive, while at the same time being able to develop the abilities and abilities of oneself and other individuals. In this case, the skills of developing spiritual values reflect an increase in individual acts of language. Saunders '(2018) fourth study states that despite the fact that individuals develop independence to develop their abilities and abilities. For this reason, independence needs to be taught from an early age.

The fourth study of independence in children's literature was conducted by Lamont (2019). Lamont (2019) argues that the development of cultural values and spirituality is an integral part of the skills required to develop one's own and others' qualities. The fifth study of independence in children's literature was conducted by Moore (2017). Moore (2017) argues that the values of character development are an integral part of the development of character and spiritual values. That is why it is necessary to cultivate commitment values and spirituality.

The generation of Chinese rhythms is an integral part of the mainstream, namely the generation of digital indigenous children. The generation of Chinese rhythms is part of the development of character development values as a subculture. In this case, the development of character development values becomes one of the developments of character development values. Based on the above description, this study is called Ethical Values in Martial Arts Stories Written by Chinese Beat Generation.

Method

This study uses the application of the research design to critical discourse analysis Fairclough (2001), specifically in several stages,

namely: (1) Astral Pet Store, (2) *The apocalypse of the world online*, (3) *A stormy companion, deliberately pampered by the greatness of the animal* (4) Irresistible copying system (5) My vampire system (6) Ultimate Gene Valkyrie, (7) Scholar's advanced technological system, (8) A warrior's promise, (9) I found an apocalyptic world, (10) Sky Digestive Dragon Emperor, (11) Sword Legend, (12) *The return of God's war*. Data collected from children's references are analyzed. This data analysis consists of three steps. These steps are (1) a general grouping of information about children's short stories, (2) the classification of the moral message in children's short stories, and (3) the creation of the subject involves the moral statements you have classified and systematized. These three steps need to be followed to give a moral message in children's stories. These stories were written in 2005-2021.

Results

The ability to cultivate the values of character development is closely related to the development of cultural values. Wang & Ngai (2020: 119) explain that cultural values are an integral part of character development values, enabling students to improve their skills and abilities. In order to cultivate these values, the individual cultivates the values of character development.

3.1.1. The moral value of cooperation

Better understanding of the values of character development, even if the individual develops the ability to come up with ideas of character development. Kalmanson (2020: 3) argues that it is beneficial to enhance models of insight and independence that can be used to build a coherent and sustainable identity as a whole. In this case, the main focus of learning is on educational values and character development.

"If we tried to change that again now, our 10 trillion-year history would change, and the rising stream of corrupted causality would affect us and perish" (Worlds' Apocalypse Online)

The ability to understand diversity is critical to changing the world. In this case, the ability to transform educational values.

"Whether the younger generation is the highest force or the strongest who have failed in the selection, they have all been wounded in a previous battle. None of them were healthy. At the best time, several extremely horrible beasts

were hunted. It has been broadcast for some time. Energy exploded, rocked the forest of rocks, blood spilled, the scene was chaotic and screaming. (Ultimate Gene Valkyrie)

The ability to work hard is a key factor in strengthening spiritual values and developing character. In order to develop these spiritual values, it is necessary to plan and plan the values of character development that strengthen national identity.

"The time of some terrible beasts is not only when everyone is almost resting in the fight, but they also know the stone forest well. In this particular limitation of strength, such as where a swamp, physical strength becomes the basis of combat effectiveness, there is none. The human body is stronger than the incredibly terrible beast. (Ultimate Gene Valkyrie)

Increased identity and the skills needed to sustain existence are key factors in increasing an individual's diversity. The development of these values requires self-improvement and the same quality as the environment.

3.1.2. Mutual respect for moral values

In this case, the strengthening of the values of character development is closely related to the development of a system of values towards culture. Despite the fact that a person is able and willing to appreciate character development, it promotes a sense of tolerance. Wu (2020: 12) reflects the development of character along with the pace of globalization, which requires the development and transformation of culture and ethics.

Then he went to her and took her for a walk in the yard to digest the food so that they could both talk. (A stormy satellite deliberately pampered by beastly greatness)

A person's ability to appreciate the work of others is the key to deserving attention. In this case, character development skills are the key to public attention.

"The pit that had previously appeared on the railings succumbed to the collision and began to expand, but recovered at an astonishing rate. (Legend of Swordsman)

Common sense is the key to survival and success. In this case, the ability to transform oneself is the key to life.

"Jian Wushuang looked cold and far. The blood sword fluttered in his hand as he wanted.

The light of the sword filled the space as a sea of swords formed in an instant, flooding the strange old feng. "(Legend of the Swordsman)

Constructive thinking is the key to cultivating spiritual values and developing character. For this reason, success requires creative effort.

"Jian Wushuang was incredibly strong. Although he did not use the secret seven-star technique, his divine power was much stronger than before, as he had absorbed 3,500 fossils. Behind him was a thousand feet of the Shadow of the Golden God. "(Legend of the Swordsman)

Behavior is a key factor in success and character development. For this reason, we need to enhance our values and realize diversity.

3.1.3. Moral values respect life

The development of character values is closely related to the development of spiritual values, which means the development of national identity and insight. Wu (2020: 12) argues that these values need to be developed even if ideas and skills develop in a critical discourse about the values of character development in the form of human insight. Despite the fact that this insight was created for primary school students.

"Everything was pre-set, as soon as the Apotheotic Combat is over, Ye Ru Xit will be returned to the Spire world and preparations will begin." (World Apocalypse Online)

Commitment to work is a key factor in the development of spiritual values. This key factor is an integral part of the values of character development, namely respect for diversity.

"It simply came to our notice then. There were no major fluctuations in the chaotic scene. Everyone was overwhelmed. Zhang Lie looked at the very scary beasts, including the golden toads, surrounded by gold coins. All attacks were blocked with coins. The opening of the mouth is a coin, the whole body becomes heavy and difficult to move, so it will be very unfortunate. (Ultimate Gene Valkyrie)

The ability to reason plays an important role in success. In this case, the ability to express polite opinions is the key to success.

: Having said that, the figure laughed victoriously, then gradually faded into the emptiness of space and disappeared from the secret room. " (World Apocalypse Online)

A person despite enough knowledge of technological advancement. It benefits career and professional development.

"It simply came to our notice then. Their goal was to find out Lan'er's whereabouts. If you don't encounter them and find out that Lan'er is the person they're looking for, you'll have more trouble dealing with it. (A stormy companion deliberately pampered by the greatness of animals)

The skills needed for moral renewal are an integral part of the values of character development. In this sense, the ability to apply morality in daily life is the key to success.

"I'm leaving tomorrow morning, so I'll miss my shave. I make myself more disgusting to have fewer love rivals. (A stormy companion deliberately pampered by the greatness of animals)

The ability to express gratitude to colleagues is an integral part of the values of character development. In this case, the ability to perform self-transformation by renewing life.

"Fan Tong continued in a low voice," I said earlier that the tunnel here changes drastically every two hours. But no matter how that changes, I think the end point is the same. If he's still alive, we'll definitely meet on the front. "(Advanced technological system of science)

Ability to spiritual values is an integral part of character development. In this case, the skills needed to develop character are key to today's life.

"Even if he really did a miracle and resisted the insane attack of these two people, five galactic empires would still be behind him, there was no real tension from the start of the race. (Dragon Emperor devours the sky)

Respect for the community and individuals is a key factor in improving quality and spiritual values. In this context, self-transformation skills are the key to spirituality and diversity.

"The soul of King Yongxiao of fate shone in the sky, shook the earth, flooded with endless terrible coercion, unlimited glow and radiance rushed in ten directions, a huge fist turned into emptiness! (Return of God's War)

The ability to independently transform and analyze activities is an integral part of the

values of character development. In this case, expanding knowledge is the key to optimism.

"Powerful power is like two spheres that collapse after being torn apart. The amazing power of fists rolls around the world with the power of the king of heaven, causing endless waves and tides! "(Return of God's War)

A strong man does not mean one who can defeat his enemies, but one who is able to reconcile with himself and forgive.

3.1.4. Moral values respect others

The process of nurturing character values is closely linked to a comprehensive human insight based on spiritual values that is consistent and dominant in the evolution of global currents. Kokkinos and Cyprus (2018: 535) explains this The development of intellectual values and the development of character are closely linked to the development of a comprehensive and coherent organizational structure along with the rhythm of the age.

"It simply came to our notice then. When Su Ping spoke face to face, they wanted the Su Ping mentality to explode and distract him. Now with Ping taking the initiative to send out their favorite, which is better than they thought. "(Astral Pet Store)

Basically, the social system has a consensus that needs to be followed. The reason for this is that while life is meant to maintain a person's physical and mental stamina.

"Wang Peng rose from the ground. He bit his teeth and removed the stone that pressed against his foot. If he were on Earth, his legs would break, but fortunately the gravity of Mars was only 0.37 times that of Earth. (Scholar Advanced Technological System)

The ability to think ahead is the key to a person's success. In this case, the ability to change and transform is the key to success.

Aubrey and Lomonov were left when they fled and were forced to hurry on their next trip. It was still unclear whether they were alive or dead, but Wang Peng did not care. (Scholar Advanced Technological System)

The ability to increase spiritual values and the development of character for critical thinking is an integral part of enhancing spiritual values.

"It simply came to our notice then. The odds of a bet were leveled out and it looked like

Logan would definitely not make a loss or profit depending on which party won. " My vampire system

The ability to help others is the key to life survival. In this case, the ability to perform life analysis and studies is the key to maintaining and surviving an identity.

"This time Pure entered the arena, both Layla and Rony were in combat positions, not just standing like trees. They also seemed to be involved in fights. "(My Vampire System)

Collective skills are an integral part of developing spiritual values and character. In this case, the ability to find identity becomes dominant surrounded by global factors.

"When Helen was talking to Lucy and trying to make fun of her, the roots quickly wandered the ground, and Ivy seemed to have done so when he put his hand on the floor. (My vampire system)

The ability to transform and realize national values is an integral part of character development. The transformation of values becomes a major focus in the development of character values.

"Seeing the people around me and the man who is clearly in front of me, I quickly begged for mercy," Brothers and sisters, take what you need, let us go. (I found an apocalyptic world)

Increasing self-esteem values is the key to identity and diversity. In this case, self-improvement plays a key role in character development.

"Yang Zhiyong ignored Su Wenqiang's request for clemency and asked the man sitting on the side, 'Did everyone catch him?' (I found an apocalyptic world)

Enhancing spiritual values are creative steps in developing basic character development. In order to develop these values, efforts should be made to develop insights into character development.

"With Venqiang immediately he shouted at him again," sir, please let us go. In addition to the materials, we got out of here, there is also a material warehouse outside. I am sure I will leave that warehouse until you release us. The materials will tell you too. (I found an apocalyptic world)

Following the rules of the game is an integral part of developing spiritual values and

character. In this case, the ability to develop actual values is reflected in an increase in moral ability and character values.

"The understanding and control of this son's cosmic forces has reached a staggering level. At this point alone, even if we are on the same level with the Galactic Empire, he may not be stronger than him unless he specializes in the cosmic forces. Being above order!" (Dragon Emperor devours the sky)

Respect for others is a key factor in strengthening identity and diversity. In this case, the ability to respect each other is the key to survival.

3.1.5. Moral value Caring for others

The 21st century learning paradigm is a learning paradigm that teaches work discipline and passion for consistent work. Thornberg, Wänström, Pozzoli and Hong(2019: 586) 21st century learning, employee abilities and skills are factors that enable consistent and independent work. In order to maintain these key factors, even when a person learns to develop his character, the quality and discipline of the person increase thereafter.

"Besides, the dragon's candle in the purgatory also roars, and the Dragon's scream echoed like the White Scaly Dragon's beast scattered in this sea, and then released its usual power to directly kill the kingdom of the two flying starry skies!(Astral Pet Stone)

It's basically an individual, despite a passion for friends. This is because humans are social beings.

"White Lin Hankong, the beast of the thunder dragon roared, and his figure suddenly flashed, an incredibly strange posture escaped from the stick, and then chased the kingdom of the two fleeing starry skies. (Astral Pet Store)

But people are able to show compassion for the suffering of others. One needs to empathize with others and stay away from selfishness.

"Liu Ning did a little too much with Bai's family. Because Xiong Mao did not discuss the matter with others, others did not know the specific situation, so when Liu Ning started these things, he did so. There is plenty of room to maneuver. As for what these people think in their hearts, Liu Ning is completely uninterested. (Irresistible copying system)

The ability to learn is the key to survival among the challenges. In this sense, the skills needed to become capable are essential to maintaining a comprehensive and coherent policy.

"No matter how you say it, it's not possible to get a good result because Liu Ning is very upset at the moment. On the one hand, he believes he will draw a line with these consortia. After all, the consortium drinks people's blood. In addition to the pharmaceutical business, they also have several factories. (Irresistible copying system)

The ability to survive is the key to defending oneself from various life challenges and problems. In this case, the skills needed for survival are important in the learning process and in the development of character.

"Jiang Tian's fists trembled, and the two dragons' purple fist shadows suddenly exploded, causing two amazing fluctuations in spiritual strength, and a wonderful loud noise shook the space! (Dragon Emperor devours the sky)

The ability to respect others is the key to enhancing spiritual values. In this respect, the ability to self-transform becomes dominant among global factors and currents.

- But his eyes under Ye Wuques' cloak became more and more disturbed, he did not hesitate, got out again, burst at high speed, and died like lightning! (Return of God's War)

The ability to perform personality analysis is an integral part of discourse and cultural analysis skills. In the sense that someone, despite zeal in life.

3.1.6. Able to organize socially

Xu (2017) argue that behavior in a social order is an integral part of actions to foster values of commitment and spirituality. In this case, the skills of correct behavior are an integral part of behavior in order to maintain an understanding of behavior according to social rules and norms. The ability to act lawfully is reflected in the following data and facts:

Comet Lake was another flooded sea area. All sorts of rocks accidentally ran in all directions, intersecting to form something like a huge formation.(Sky Way Library)

In the narrative above, having knowledge plays an important role in enhancing the role of the individual. The meaning of knowledge is the key to perfection in life.

Fortunately, in a previous life, Fan Shen was nailed to bed for many years due to a nervous and muscular disease called myasthenia gravis. Compared to his miserable previous life, that slight difficulty of the movement was now nothing. Although he lived in a child's body, he adapted perfectly to his current life. (Joy of life)

The story above says that Fan Shen's character gets a second chance. The story above shows that a soul or idea will always be immortal. Ideology will never disappear, but will survive.

As soon as Tu Yuanyuan and his master left, Ouyang Che immediately stepped forward and tried again to persuade Chu Feng, refusing to give the gem in front of him. (Asura Fighting God)

In the narrative concept above, the values of commitment and loyalty are inseparable from the importance of the concept of character development. This concept is an integral part of the values of national education.

3.1.7. Ability to form friendly values

Bratton (2017) argues that values are an integral part of the actions of independence and spirituality in developing friendship. In this case, behavioral skills to develop spiritual values are an integral part of action to comply with common rules and social norms. The following data and facts reflect our ability to create friendly values:

"There are no comets in the comet itself, and their collision is certainly not terrible. It is a constantly changing gravity in that area," Ao Feng explained grimly. "Those comets are incredibly heavy, despite their relatively small size, and their random movement chaotically changes the gravitational field in this area!"(Sky Way Library)

The narrative above says that future leaders must be able to cultivate spiritual values. These activities play a positive role in fostering a spirit of learning.

Nevertheless, seniors from other seniors, including West Tiger Hall and South Vermilion Hall, still refused to give up. They did their best to persuade them to choose, hoping they would succeed. (Asura Fighting God)

In the above story, the concept of equality is an integral part of the spirit of friendship. This concept is an integral part of the values of spiritual education.

After Xia Jie sent everyone out of the kingdom of Divine Devotion, Li Fei was the only one sent to the kingdom of Purple Spikes. As she searched for her son, who was wandering in the Purple Coniferous Empire, her beauty naturally attracted unwanted attention. Fortunately, the lazy had no strength for him. To avoid trouble, he decided to put on a veil while traveling around the Purple Spike Empire. (There is a war in the sky)

In the narrative above, it can be argued that the development of a social circle is part of life management skills in order to cultivate the values of honesty for situations that take place optimally in the field.

"Yes, it's for you two, of course, but also for the harmony of our family. Yes, think if I chose the water element, Dad would be upset. If I chose the wind element, my mother would kill me, so I didn't choose either. magic suppresses each other so I couldn't choose my gentle, beautiful and kind mom. (Child of Light)

The narrative mentioned above states that the value of spirituality to the community is part of the life skills needed to build a business community related to spiritual values.

"A young friend, Chu Feng, Duan Liufeng, is just an old man at the moment. (Asura Fighting God)

In the narrative concept above, spiritual values are an integral part of the values of character development. Self-transformation skills are important in this case.

3.1.8. Able to develop the values of social solidarity

Storr(2020) argues that the development of social solidarity values is an integral part of social value development actions. In this case, behavioral skills in forming a social spirit are an integral part of the action to comply with social norms of behavior. These data and facts reflect the ability to create values that create social solidarity:

Danzhou Port is located east of Qing State, near the sea. With the recent completion of southern ports and the early opening of the Western Sea Route, the state's commercial center

has moved south. As a result, the port of Danzhou was gradually forgotten. The previously bustling port was silenced a year ago. (Joy of life)

The above description states that the port of Danzhou is a place of social interaction. In this case, the port of Danzhou lost its influence due to the disruption, the relocation of the commercial center to the south.

Chu Feng has already rejected the invitation from the three rooms. At that rate, unless you think about it, otherwise the only place you could get into was the North Turtle Hall.(Asura Fighting God)

In the narrative above, it is understood that the concept of cultural research is a technique for constructing narratives. This concept is an integral part of the values of character development.

- Why me? Li Fei asked, looking at the translucent figure. He did not consider himself exceptional, so why did he choose him as the successor to the Purple Spike Supreme Celestial? In the words of the Purple Spike Supreme Celestial, he has now become a celestial ten-direction emperor. (There is a war in the sky)

In the story above, the development of a prosocial community is part of the ability to form a circle of friends with the goal of cultivating values of commitment to situations and conditions.

The magic of the earth and the charm of the father's wind also suppress each other, so I couldn't choose a beautiful, charming and strong father either. So I chose light magic that doesn't conflict with anyone else in the family. Since I was thinking about the happiness of our whole family, I chose it! "(Child of Light)

The story states that the value of gardening to the community is part of a desire to create a social circle associated with the values of love in the homeland.

3.1.9. Able to cultivate friendly faithful values

Mar (2018) argues that behavior in fostering the value of loyalty to friends is an integral part of the action to foster the values of loyalty to friends. In this case, behavioral skills are an integral part of the action to follow the rules of good behavior by

fostering a friendly spirit. These data and facts reflect the ability to create values that create social solidarity:

A small child, Fan Xian, climbed the stone stairs, dropped the dust from his back, turned around, and ran into the yard. Before closing the door, he glared at the young, blind boss of the grocery store in front of the house, displaying complex emotions that didn't match his age. He then gently closed the door. (Joy of life)

The above description states that there is a social conflict between the owner of the profession and the community of workers. It follows that there are power relations that try to interact with each other.

Following Door's instructions, we drove to the back and passed through a large door connected to another room. (Apostle of the Gods)

He and Ye Mo didn't have much contact with each other all the time, and Ye Mo often stayed away from Glory City. They met infrequently. They never expected their last meeting to be a divorce for life. (Tales of a demon and God)

The story above says the character is in Limbo's trap. There is a boundary between positive and negative ideas, which means there is a stalemate in the minds of the characters.

In the narrative above, it can be said that building a friendly community is part of the skills that help build a learning community that aims to develop a commitment to the values of obedience to situations and conditions.

My mom is an average water magician, my dad is an average wind magician. Ever since I was born, they have been arguing over which element of magic to choose as a basis. (Child of Light)

The story above says that obedience to parents is part of the life skills needed to cultivate loyalty values. Obedience to social circles becomes dominant.

There are many people in the hidden dragon fighting sect, like him, who have shown their

superiority and are beginning to fade away. None of these people were able to rise again after that. (Asura Fighting God)

In the narrative concept above, friendly values are part of the skills needed to impart spiritual value. In this idea, a narrative that develops character development is better.

3.1.10. Ability to create value through appropriate action.

Fernandes(2017) argue that behavior aimed at creating loyal values, appropriate action, is an integral part of action to create values of social action. In this case, behavioral skills designed to develop a friendly spirit are an integral part of the action to comply with the rules of conduct in accordance with Community guidelines. The following data and facts reflect the possibility of creating appropriate value:

"Others may have left. The ruler doesn't have time to talk to you," he moaned. Others left but did not feel safe at all. Lin Feng is still going to settle. One thing was clear - they would not violate the Sanctuary again! (Strange fighting god)

The narrative above states that the development of spiritual values is an integral part of the ability to develop the value of friendly loyalty to the social environment.

"Seeing little Ye Zongom, I feel like I'm back when I was young. Ye Zong, do you want candy?" Ye Mo laughed and said, "Now I'm asking someone to make it." (Tales of a demon and God)

The story above says the character has been experiencing his attachment to the environment in the past. Actors in past lives play roles that provide opportunities for survival.

"Chu Feng, you may not understand Duan Liufeng. He was really incredibly talented at the time, but he wasn't the same person he was. Three thousand years have passed and his era is almost over. (Fighting God Asura)

Based on the narrative concept above, the character has an advantage in terms of the skills needed to form a circle of friends. The key to

success, according to the said story, is a circle of friends.

Over the years, he has become accustomed to his identity. However, the adult soul trapped in the child's body has to go through completely different experiences both physically and mentally. A normal person goes crazy. (Joy of life)

The narrative above says the character is going through reincarnation. This shows the character's spiritual values, which were trapped in the conflict of emotional fixation going on in the character's thinking.

There was something resembling a round bag about 15 feet in diameter in that room. The huge bag contained a soft material resembling a futon. (Apostle of the Gods)

In the narrative above, it can be argued that the social community is part of the ability to develop learning skills aimed at developing reasoning and storytelling skills.

"Your body will be rebuilt with the help of Spring of Life. When you gradually gather in your physical body, excess water will be emptied from your body. It is inevitable that you will get wet in your pants while sleeping," Nie Li said. sigh. (Tales of a demon and God)

This concept is a dream concept, and the meaning of the above story is that every individual has the opportunity to dream about the ideal conditions for a circle of friends.

3.1.11. Able to create athletic values.

Reese(2019) argued that behavior that fosters the value of friendship is an integral part of actions that foster socially shared values. In this case, behavioral skills to develop scientific principles are an integral part of action to comply with the rules of conduct in accordance with Community guidelines. The following data and facts reflect our ability to develop behaviors that increase the value of athleticism:

Where the Fortune Shrine was located, a new shrine returned and a gateway to the world of Lin Feng was created. They were both a shrine.

Those coming from inside could go there as they wished, but those coming from outside needed permission. (Strange fighting god)

In the narrative above, it can be argued that the development of character development values is an integral part of the ability to develop a commitment to community values.

However, if the mage's abilities are high enough, he will be recognized even without responding. (Apostle of the Gods)

The narrative states that the learning community is part of the ability to develop work-based skills aimed at developing critical thinking skills.

"Li Yunji, is there any knowledge about Yun Zhongzi?" The recovered heir, Chang Ying, waved his hand and asked the officer to return to his team. He then clung closely to Li Yunji, Chief Justice of the Supreme Court. (Black Iron Castle)

In the above story, the concept of justice is part of the values of character development. A person, despite having ideas and ideas to be right in his thoughts and actions.

At that time, the heir to the throne, Prince Changying, lamented that he had prematurely acquitted Yun Zhongzi after the words of Meng shi + dao. If you follow Mr. Fang's opinion, that is, not to convict Yun Zhongzi too soon; Instead, Yun Zhongzi's revenge on the three great sects is due to the old two-party scores. (Black Iron Castle)

It was said in the narrative above that it is very important to have positive words. Report even if someone has an opinion and thinks positively. Promoting the presumption of innocence is part of spiritual values.

Discussions

The ability of an individual to function in social life is called a social function. These skills mean that someone is consciously behaving and speaking in harmony with the social environment. Gajete (2017) argues that an individual's ability to adapt and adapt to the environment plays an important role in

functioning to meet the needs of the environment. In this case, the ability to adapt to the demands and evolution of age is an integral part of an individual's maturity.

Newberry(2017) found that mental awareness is a key factor in developing an individual's ability to perform activities related to an individual's skills and abilities in order to develop an individual's ability to perform mental activities according to their needs. A person, despite being able to perform activities that adapt to environmental activities and the independence of himself or others. Thus, mental awareness, which means increasing the independence and awareness of the individual for social functioning in society.

Meadow(2020) argue that self-defense is an activity that is performed simultaneously, teaching self-defense values so that a person understands their abilities and skills to transform themselves and the environment. In general, the acquisition of self-defense, which is rooted in China's core culture, meets the need for mental awareness to engage in activities that are commensurate with the development of culture and the time of teaching and upbringing. that they are able to behave socially well.

Johnston(2018) found that legends about martial arts figures are most often taught in various children's tales. In general, children's tales based on martial arts figures are skills of self-discovery and independence. By being able to portray figures of martial arts legends in children's tales, one will become accustomed and learn to incorporate the values of character development individually and more thoroughly. In addition, the ability to culturally transform needs to be taught in order to adapt to an individual's cultural behavior. Thus, the presence of prosocial characters in the stories of martial arts children is an integral part of the values of character development.

The 21st century learning paradigm is a learning paradigm that teaches work discipline and passion for consistent work. Tornberg, Wänström, Pozzoli and Hong(2019: 586) explains that 21st century learning, work ability, and skills are factors that enable you to work consistently and independently. In order to maintain these key factors, even when a person

learns to develop his character, the quality and discipline of the person increase thereafter.

Table 1

Taxonomy Anomalies in interpretation

Interpretation of statistics	Effect design	Interpretation of the message
Make summary	a Design evaluation	Perform the conversion
Creating cursor	a Make a presentation	Distribution development
Make illustration	an Create a reminder	Enter the alphabetical order

The development of the values of character development, even if the individual learns to develop a nationally insightful character. Hyatt (2017: 16) explain that various cycle analyzes are performed during the development of a material, which provides an opportunity to analyze self-withdrawal and skills. In order to develop character values, activities and creative steps that provide an opportunity are analyzed, namely the development of students' creativity. For this reason, the values of personality development are necessary for the development of identity.

Table 2

Taxonomy Difficulties in complying with the system

Understanding the facts	Solution design	He publishes a note
	An association	
The bait for progress	has been set up	Harvesting program
	Make school children	Product presentation
Enter a post	sensitive	Preliminary definition
Concentration for cataloging	Explanation of progress	
	Fashion layout	Dear project

The development of human values is an integral part of the diversity of life system. Zăbavă(2020: 23) argue that the development of this system, and later of human principles, plays an important role in the

development of the learning process and the strengthening of identity. To develop this, the development program is closely related to the design of information systems that provide opportunities for improvement.

Table 3***Taxonomy Information complications***

Interpretation of statistics	Description design	Interpretation of the message
Create a label	Design illustration	Avoid quitting work
Make a list	Take an incompatible test	Enter Backbone up
Make a Match	Adaptation of progress	Vegetal. Advice estimate
Create an appointment	Make a guard	Mature arrest

The development of character values is an integral part of the development of human values. Charm (2020: 274) argue that the ability to develop these values is closely related to the design of structures that provide data and facts about humanity. The development of character development values is closely related to personality development. To develop this, it is necessary to create character development values that provide an opportunity for transformation.

Table 4***Taxonomy Severity analysis***

Interpretation of data	Key design	Interpretation of memory
Make a memory	Be extravagant	Customization
Create a test	Create an approximation	Creating a presentation
Make it exceptional	Let's show an example	Create wear and tear
Make a memory	Sophisticated creation	Development of a modification

Creating values for education and development requires data and facts to build identity. Alexander (2019: 75) explained that self-transformation is an integral part of

comprehensive and consistent development. Teaching character development values, while being developed, is a measurable and structured value education program. For this reason, a system that is appropriate for character development is needed.

Table 5***Taxonomy Explanation of hooks***

Interpretation of information	Planning an answer	Interpretation of the Communication
Do an education	Spring and integrity	Check for authenticity
Agree	Here are the facts	Bodybuilding creates
Touch	Connect with others	Discover creativity
Write down your goals	Intercalation with others	Evidence of description

Creating measured and structured religious values. In order to develop human qualities, the development of these values is closely linked to the development of culture. Scheiner (220: 336) explains that this provides an opportunity to transform the values of character development and increase one's abilities. The development of character values is an integral part of humanity and independence.

Conclusion

The ability to be independent is an integral part of the ability to develop behavioral and cultural skills. In this case, the ability to cultivate character values and spiritual education is an integral part of cultural and character development values. To do this, we need the spiritual values we use to cultivate the values of character development. In shaping the values of character creation, the stories of children in the Chinese rhythm generation are an integral part of shaping the cultural background. To create this, an absolute study of the individual is necessary. To create values of character development that ensure cultural development that adapts to the evolution of global currents. For this reason, the development of these values must be optimally and carefully planned.

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