

Impacts Of Prophet's Defensive Rules (For The Safety Of Human Rights) On Modern Era

Dr. Maria Wahid¹, Dr. Syeda Khizra Seamab Bukhari², Dr. Barkat Ullah Khan Qureshi³, Dr. Abdul Rehman Khan⁴, Dr. Usma Anser⁵, Dr. Rizwana Kousar⁶

¹Department of Islamic studies, The Islamia University of Bahawalpur, Email: chandamalik7@yahoo.com

²Teacher, GGHS New Central Jail Multan. Email: khizrasedmab@gmail.com

³Email: barkatullahkhan95@yahoo.com

⁴Assistant Professor, Department of Islamic Studies, University of Poonch Rawalakot AJK, Pakistan Email: drabdulrehmank@upr.edu.pk

⁵The University of Haripur, Email: asmaanser88@gmail.com

⁶Lecturer, Department of Islamic Studies, University of Azad Jammu & Kashmir Muzaffarabad. Email: Rizwanakousar94@gmail.com

Abstract

Aggressiveness is totally natural thing in living beings. While, God bestowed each of them a special limb for protection against aggression. To man, He gave the ability to think and the hands to prepare the ground for making things under control (with special terms and conditions polished by ethics) case different in animals for their defense^[1] Holly prophet's teachings told us to deal each and every matter with ethics, even in fight restrictions are there to follow basic rules, rules about the respect of humanity which are according to the God's instructions. Society can't survive without rules it, As the universe is bound for its movement which is beneficial hub for living being same as the beneficiaries are also bound to follow the restrict rules of ethics ,these rules not just were told but demonstrated and bestowed with the good news of high ranks of followers before God in both worlds. Modern era seems more materialistic as compare to ethical, but the reality is that survival of humanity is hidden in respect of humanity by fixed universal defensive rules polished by justice.

Keywords: Defense, Rules, Human rights, Impacts, Modern Era.

Introduction:

Human being as ambassador of God carries some responsibilities and God expect something high, according to Quran's teaching the big insult for human is to avoid the hurdles to establish rights and obligations with justice, though it is not an easy task along enjoying the worldly Luxuries and slavery of wrong peoples. But it should keep in mind too that this is not a suitable act for Muslim's honor and dignity (for which they are created) that not to follow God's law. By birth as a Muslim you have a class, a God gifted honor as ambassador. In this circle

of life if man detracted than God sent his prophets to tell them enough guidance about the reality of life and responsibilities because we have to answerable about this worldly life for our deeds. The responsibility declared in holy Quran by these words:

"الَّذِينَ إِذَا مَكَتَاهُمْ فِي الْأَرْضِ أَقَامُوا الصَّلَاةَ وَآتَوُا الزَّكَاةَ وَأَمَرُوا بِالْمَعْرُوفِ وَنَهَوْا عَنِ الْمُنْكَرِ" [2]

"These men of Truth are those who, if we establish their rule in the earth, will establish (systems of) Prayer, (organize and control) paying of Zakat (the Alms-due), enjoin righteousness and (piousness in the whole

[1] S. khuda buksh,trans: joseph hell, Arab civilization wheffer &sons limited,petty curey, Cambridge, England,1926, p 87

[2] Al-Quran ,Al-Hajj:41

society) and forbid (people from) evil". Worldly evils which are not eliminating by the advices of Holy Quran require the governance and power to establish such type of system which can apply law and order to cope down with evils.

Modern time is also named as contemporary time and Contemporary is the period that is immediately relevant to the present and is a certain perspective of modern history. In this period along other matters defense also got very hot position due to relevancy with rights so its very much important to shape and create a solid statement and ideology for it. Islamic ideology proves the best one for this requirement. So have a look on its ins and outs with the perspective of human rights.

Oxford dictionary tells "Defense" is the act of protecting somebody/something from attack, criticism etc. [3] and for physical defense Military forces are designed for war. On second place Defense means "The employment of all means and methods available to prevent resist or destroy an enemy attack". [4] in the perspective of law, the term is used to explain the strategy or tactics engaged by the defendant's attorney "[5]"Defenses are mental operations that remove components of un-pleasurable affects from conscious awareness". [6]

Duties of prophets:

It is decided that all sovereignty is for the Allah Almighty alone.

Quran says: "قُلْ إِنَّ الْأَمْرَ كُلَّهُ لِلَّهِ" [7] the whole matter is in the Hand of Allah."God is

known not only as the runner of this universe but also a law giver. As a law giver, God reveals himself through the agency of Prophet hood. Prophets, they teach by their addresses, advices and the manner of life, which God prescribes for personal and collective life of man. The Prophet is very secure and authentic source of knowing the divine will." [8] the last Prophet Muhammad peace be upon him Khatam-un-Nabiyyin was able to establish a model society based in Madina, on the firm foundation of universally-recognized moral principles. Among these principles, equality and justice were given supreme importance. Quran says:

"لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ". [9]

"Verily we sent Our Messengers with clear Signs and we sent down with them the Book and the Balance of Justice so that people may grow firm and stable in justice". Another place

Holy prophet said:

"أمرت أن أقاتل الناس حتى يشهدوا أن لا اله الا الله وأن محمداً رسول الله و يقيموا الصلوة و يؤتوا الزكوة فان فعلوا ذلك عصموا مني دماءهم و أموالهم الا بحق الاسلام و حسابهم على الله" [10]

"I am ordered to fight with people till they became a witness that there is no God but Allah and Prophet Hazrat Muhammad peace be upon him Khatam-un-Nabiyyin is the prophet ,they say prayers, pay zakat if they do so there life and property will be safe ,there would no injustices and God will be responsible for their matter". And also said "If they accept the call then we will offer them to pay tax if deny then

[3] John Simpson , Oxford dictionary, Oxford University Press London, 1984,p479

[4] Andrew, Common defense, Good Paster Lexington Books USA, 1977,p53

[5] Admiral J.C Wylie,1989, Millitary Strategy, Nawal Press, USA, p77

[6] Ayman-al Zawahiri,AlQaeda's.chief theoritician"knights,under the prophets's Banner 2001, p245

[7] Al-Quran,Al-imran:154

[8] <http://www.amin-ahsan-islahi.org/books/view/the-islamic-state>, p13

[9] Al-Quran,Hadeed:25

[10] Muslim bin Hajjaj Al-Qusheiri, Al-Jamei Al-Sahih Muslim, Qadeemi kutub khana, Karachi, 1956,v:1, p, 53

war will be fought."^[11] If the God's will not be completed by advices then fight will be the last option it is from the God's order.

Purpose of Prophet's Defensive fights:

Holy prophet's struggle in battle fields was not related to gain worldly benefits. He was totally follower of God. The concept of war in Islam is totally defensive in its basic and first approach. The purpose of defense is not just to secure ourselves but to deal the whole situation in such a way that the objectives should be achieved with minimum loss or involvement, as your approach should be smarter and masterly done. Holy prophet did the same. All Muslims and Semitic people believed that prophets, not just guide about the rights and obligation of the person but they practically demonstrated "All industries essential for human being owe their origin to the process of divine revelation through some prophets".^[12]

"We know this reality that after the death of the Prophet Muhammad, the responsibility to administer the state affairs and to implement the sharia of God in the land was transferred to the rulers. It is the reality, they were, then, obliged to implement the law of God in his land: to follow the sharia and make others strictly to follow it. These rulers are actually the successors of the Prophet. Therefore, obeying them too is compulsory."^[13] For this reason holy prophet made clear vision ,Prophet's motto was to make high the first "kalma" that is there is no God but Allah almighty and holy prophet hazrat Muhammad (peace be upon him) is his messenger. For this purpose he has authority to advice, teach, demonstrate and fight if that noble cause harmed.

^[11]Al-Mousli, Abdullah bin Mehmood, Al-ikhtiyar li-tateel Al-Mukhtar,Darul-Marifa, Beirut, v;6,p, 118

^[12] Mufti Muhammad shafi ,marifulquran, ,maktbadaruulum,Karachi,volume4, p 630

Observance: world scenario

First of all when Holy prophet peace be upon him appeared in Arab as a prophet the overall situation of Arab was not suitable politically, socially and religiously to fulfill his aim. The main reason was the tribal people's pride and authority was on risk, **secondly** the message of God was based on justice, equality and peace with the authenticity of religion. In this situation their wealth and religion of forefathers which was cause of their worldly governance, was denied. On the cost of God's call this situation became them enemy not just for Holy prophet but his companion and other newly Muslims too. Holy prophet tried to cope down with all of them with negotiation and war (for last option) too just because of his strategically and ideological supremacy of his assigned job by God.

There is one example of The War of "UWARA" in Arab was bloody war of bni shiban started to kill the enemies with this bet that the blood flowing from the top will reach the root of the mountain that condition will stop us killing and that condition was fulfilled by flowing water on the blood till it reached at the root.^[14]It is one example, history is full from such type of crimes ,like bloodiness just for pride and ego. Holy prophet pure the society of Arab and whole humanity from these mischief's and wrong deeds, were abolished by the Ethical system and justices which were made the customs of old civilizations by consistent defending strategy. Which make the holy prophet the king of 'fortune of war' 'Due to this reason the whole nation could be able to be united under the one aim agenda and proved that the whole nation is at war, named "jihad".

^[13] <http://www.amin-ahsan-islahi.org/books/view/the-islamic-state,p13>

^[14]IbnAsir,Abū al-Ḥasan' AlībnMuḥammadibnMuḥammad ash-Shaybānī,Al-Bidayahwa'an-Nihayah,daribnkathir, V:I, p409

Evolution of prophet's policies:

I. Policy to migrate:

When the atrocities of infidels in Makkah became intolerable, the Prophet Hazrat Muhammad peace be upon him Khatam-un-Nabiyyin migrated to Medina along with his great companion Hazrat Abu Bakr (RA) to save his own and companions' life. That was natural and basic human being's way to defense; without resistance he moved firstly to save the life from the danger. But that move was blessed with the Holy cause "to convey the message of God properly, to make the Holy governance where required freedom allow the safety of life, respect and property of every one and present the true clear picture of worldly matters with justice. Secondly a safe place was also a requirement at that time because the noble cause could be achieve forcefully if war required than a secure hub with proper preparation and trained human force with supreme leadership could achieve the Islamic target.

First, Holly state of yasrab (madina) proved as a defensive point,"defensive points means that those places from where the equipment's and luggage's of war could be supplied for warfare. That place yasrab was also on priority because of its suitable grounds for cultivation and moderate environment for living, sufficient grass and atmosphere for war animals, which make their retackle feasible and possible to avail.

Second, that Jews tribe which were lived here were on barbless others Jews. Here holly prophet picked a chance to be good option between their contentions and got respectable entry into the international politics.

Third, when madina was came under the governance of holly prophet the trading coffle of qurush were bound to get permission

for passing the outer world's trade. That was good sign to control their economy by living here, which was used against the Muslims.

Fourth, the way beyond the madina pass was very impracticable, they had to pay huge amount of their belongings that was also a good strategically trick to made them under control economically if they attacked on Muslims into the madina land they have to spent huge savings to compete.

Fifth, if their bypass permanently closed from Muslims they would be automatically defeatist. They knew the alarming reality of defensive point of yasrab that's why they continuously attacked to demolish the Muslim state and their defensive strategy. So we can say that hijrah move was a best defensive plan.to made madina as a "Haram" pious place where just peace allowed. Same as the Rome got religiously pious position in these days.

2. Theoretically defense:

Defense, is not just to use the sword against opponents that is also cover the sphere of criticism and objections to cope down with logic and arguments, to present your point of view so strongly in peaceful way that the opponents defeated logically. One western writer said that "It is a vulgar opinion to say that Islam is spread by sword".^[15] 'Yes it is !he is right, we Muslims are very open to claim and prove that reality Holy prophet did the same by advising them firstly if their evils exceeded to harm the core concept of sharia and its will he retaliated with ethics. He gave the new concept to deal the opponents. In 7th year of his move from makka, Letters sent to the kings for Islam are good example of it that his aim was to make will of God high, content of letters are proves .

2.1. Reconciliation and strategical treaties:

[15]D.wGundry,Religion a preliminary historical and theological study,malmillion uni of California,1958,p16

The first treaty (Half ul fazool) for help the helpless peoples that treaty proved an initial historical treaty by Holy prophet, Treaty of brotherhood among medina's tribes, Treaty of Madina, initial writing of state's rights, Sermon of conquest of Makkah, Declaration of first human rights for reconciliation, advices and Sermon of last prophet, everlasting and international declaration of basic human rights, Letters of Islam's message sent toward the kings and much more in practice he proved. It was also a successful decision to defend in this way like migration decision which proved an exceptional correct, after these treaties they remained bound not to attack in Ignorance. Due to this tactic Muslims got time to plan and preparation for defensive activities .If Holy prophet knew from spy's information someone getting preparation to assault they get ready before they overcome.

2.2. Compilation a charter:

About "charter of madina" Dr. Hamidullah and many other modern writers have rightly called it the first written constitution in human history. This is, of course. There is no precedent for a written constitution to run a state system. This charter has been given by the Holy Prophet as the head of state. For the first time, a state is being established in a tribal system. For the first time, a nation is emerging that transcends various tribal affiliations. For the first time, a unity that transcends race is being established on the basis of a religious belief.^[16]without any clash and violence on the basis of equality and justices so acceptable for all the multi-religious 10,000 citizens of the city-state of Medina in 622 A.D is truly an admirable political-lawful document. The oldest written national constitution "more than thousand years" before the English feudal bill of rights, the Magna Karta of 1215, by almost six centuries.

2.3 Negotiation to disbelievers for their legal status:

There are three forms of this Negotiation. One form is that the infidels surrender before the Muslims and accept to live under the shadow of the Islamic government by becoming the subjects of the Muslims and paying Jizyah or becoming slaves of the Muslims instead of Jizyah. The second form of satisfaction is that the disbelievers make a peace treaty with the Muslims. The third case is that of the disbelievers, that is, the disbelievers seek peace and refuge from the Muslims and seek refuge in them. In Islamic law, the rule of jihad is specific to infidel fighters; the rules of infidel dhimmi and mustaman are different. Those who live in a non-Muslim Islamic government are equal to Muslims in Islamic judicial and civil rulings. It is the duty of Muslims and the Islamic government to protect their lives, property and dignity, if they do not commit secret conspiracies.

3. Prophet's fights with Defensive Strategy:

According to sharia "war" basically is "defensive". About the first war of badar many intellectuals thinks it was an offense, no its not if deeply we observe the whole situation from the perspective of its start we come to know that it was defensive, Maulana Shibli (may Allah have mercy on him) considered the battle of Badr as defensive. According to him, the Holy Prophet had received the news of Abu Jahl's army coming toward the Muslims that thing shows the aggression and offense of Quresh. And second thing is our prophet's aim was to caught quresh according to planned defensive strategy that's why he did not attacked on quresh's troops, he reached in badar and strategically made plan about specific spots to attack with 313 army persons while quresh were fully equipped and strength was 1000.

^[16] Ahmed Al-Dawoody (2011), *The Islamic Law of War: Justifications and Regulations*, pp. 78–9

Secondly we can judge this from the distance differences like the distance of Badar place from Madina is 158.8km and from Makka is 354.8km according to electronic Map data 2022, showed that aggressive Qureshes travelled more distance with huge power for offense.

In 625AD, in order to revenge the Badar defeat, the Quraish again attacked Medina with 3000-strong well-equipped military. And travelled more distance aggressively almost 482.6km while Muslims remained near to their place almost 16.8km away from their living place to a hill called Ohud, in the north of Medina. They followed defensive strategy again.

In 627 AD, after the last battle, two years later the Quraish and their allies gathered a large army of more than 10,000 men for exterminating the Muslims, once for all. On the other side, the Muslims could muster an army of only 3000 men. The Holy Prophet himself took part in digging of the trench successfully, used trench as a defense strategy for the first time in the military history of Arabia.^[17] He did not offense while he knew the opponent's army has been reached into the Madina's land. They protected themselves into the trench due to this strategy Qureshes went back after bearing traveling hurdles and weather difficulties. That strategy fulfills the actual objective of defensive strategy. AL-Qur'an also recorded the utilization of protective system in Khandaq (Ahzab) War.

Sulah hudebiya (hudebiya treaty), proved peace treaty and Conquest of Makah original win, both were brilliant examples of those impacts which are derived from the rules of prophet. Can you imagine the city welcomed those with splendid return from where they migrated after bearing huge

cruelties, threat of their lives, belongings, honor and their purpose of life (noble cause of Islam). Through the excellent military strategy of the Holy Prophet Hazrat Muhammad peace be upon him Khatam-un-Nabiyyin enabled the Muslims to conquer Makkah without bloodshed. During the conquest of Makkah where he showed mercy for those who had opposed him tooth and nail by announcing a general amnesty for all the Makka's people. As a result of those merciful and dignified steps, the masses of Makka entered the fold of Islam in bulk, which buttressed military strength of Muslims, with same zest and zeal.

4. Main principals of prophet's fight:

The Prophet Muhammad peace be upon him had standard instructions about non-combatants and also about the environment said:

"لا تقتلوا شيخاً فانياً، ولا طفلاً، ولا صغيراً، ولا امرأة، ولا تغلوا (لا تنهبوا) وضعوا غنائمكم وأصلحوا إن الله يحب المحسنين"⁽¹⁸⁾

"Do not violate the treaties", "Do not kill an old person or a child or a woman." "Do not cut down a tree", "Neither burn down the palm-trees nor drown them with water", "Do not cut down a tree bearing fruits", and "Do not drown the plantations". Holly prophet said:

من قُتِلَ دُونَ مَالِهِ فَهُوَ شَهِيدٌ، وَمَنْ قُتِلَ دُونَ أَهْلِهِ، أَوْ دُونَ دَمِهِ، أَوْ دُونَ دِينِهِ فَهُوَ شَهِيدٌ^[19]

"Whoever fights in defense of his person and is killed, he is a martyr; whoever is killed in defense of his property, is a martyr; and whoever is killed in the cause of God is a martyr."

Prophet Khatam-un-Nabiyyin forbade Muslims from desiring to fight the enemy also said:

^[17] Abdu urrehman bin abdAllha, sharahseeratibnsham, trans: Alroza laanf, ziaul quran, Karachi, v:3, p718

^[18] Imam Beihqi, Al-Sunan Al-Kubra, Kitab Al-Siyar, AbwabulSiyar, Hadith no, 17559

4105, الصفحة أو الرقم, صحيح النسائي، الألباني^[19]
<https://www.dorar.net/hadith/sharh/65313>

"Do not wish to meet the enemy [in battle], but if you meet them then be patient" [20] Here are some basic rules introduced by prophet to be followed in war having great care of opponents.

Rule no 1. Prohibition to Sudden

Attack: That was an important rule of Holy prophet not to do sudden attack on enemies.

- "وكان إذا جاء قوما بليل لا يغير عليهم حتى يصبح"

[21]"Holy prophet was use to attack on enemies in day time if he reached in night". Thehikma included in this rule was to respect their involvement in daily life's deeds and basic necessities about which every human being is helpless to fulfill.

Rule no 2. Prohibition Fire Burn

Punishment:

Holly prophet said, "حديث ابن مسعود رفعه أنه لا [22]"ينبغي أن يعذب بالنار إلا رب النار

Not to give punishment of fire burn to the enemies. Aim to respect the humanity, the general will of God and example for other as we know the kings of old times in Arab and non-Arabs were used to do so we can take the example of AshabulAkhudud Holy Quran declared the story of these people (the people of trench) where a big fire hole was prepared to put the people in it.

Rule no 3. Prohibition the Tie

Punishment:

Holly prophet said "لَا يَقْتُلُ قَرْشِي صَبْرًا بَعْدَ هَذَا الْيَوْمِ [23]"إلى يَوْمِ الْقِيَامَةِ" Philosophy exist in this rule is to make honor of victim a message the human beings are respectful whether they are dead or not as Holy Quran declared that every man is respectful.

Rule no 4. Prohibition Looting the

Enemies: After the conquest of khyaber new

Muslims were there, some people started to looted the property of Jews without any reason in the time of peace Holy prophet was complained he said:

"أَيْحَسَبُ أَحَدُكُمْ مَتَكَّنًا عَلَى أَرِيكْتِهِ ، يَظُنُّ أَنَّ اللَّهَ لَمْ يَحْرَمْ شَيْئًا إِلَّا مَا فِي هَذَا الْقُرْآنِ ، أَلَا وَإِنِّي - وَاللَّهِ - قَدْ أَمَرْتُ ، وَوَعِظْتُ ، وَنَهَيْتُ عَنْ أَشْيَاءَ إِنَّهَا لَمِثْلُ الْقُرْآنِ أَوْ أَكْثَرُ ، وَإِنَّ اللَّهَ لَمْ يَحَلِّ لَكُمْ أَنْ تَدْخُلُوا بَيْوتَ أَهْلِ الْكِتَابِ إِلَّا بِإِذْنٍ ، وَلَا ضَرْبَ نِسَائِهِمْ وَلَا أَكْلَ ثَمَارِهِمْ إِذَا أُعْطَوْكُمْ الَّذِي عَلَيْهِمْ." [23]

"Someone proudly among you if thinking that things are not "haram"(prohibited religiously) which are extra from Holy Quran, by God which I said about do or not to do or advisees are like it or more than it, God didn't permitted you to looted the bookish people, to beat their females and eat their fruits while they have been paid what we fixed on them" So it's enough to understand the peaceful mind set of prophet peace be upon him.

Rule no 5. Prohibition the Destruction:

God said "And when he turns away (from you), he runs about in the land to do (everything possible) to rouse mischief and destroy crops and life And Allah does not like mischief and violence." [24] Means that to destroy the things or property is prohibited without any reason. But now in international law "During war it is permitted to cut down trees of opponents and burn the buildings and burn the whole villages." [25] If they are smashing you or snatching your rights, permission is conditioned religiously.

Rule no 6. Not to Mutilate:

Holy prophet said: "وَلَا تَمْتَلُوا" [26] don't mutilate that rule again is about the dignity of humanity if he is dead than not to harm his organs and figure generally that act would be a disgrace of humanity during war too.

[20] Sahi Muslim, Book 19, H.Number 4314

[21] Bukhari,Muhammad bin ismaiel,SahihBukhari,trans:muhammad daoud,v:2 Hadith no, 3520.

[22] Sahih Bukhari,v:2, Hadith no, 3529

[23] Imam behiqi,Ahmed bin al Husain,Sunan al kubra, Hadith no, 3071

<https://ia600500.us.archive.org/13/items/SunanKubraBeyhaghiAta/skb01.pdf>

[24] Al Quran,Al-Baqra:205

[25] Lawrence principle of International law,p441

[26] Abu al hussain ,Muhammad bin al hijaj,SahihMuslim,darulkhilafailmia,H no: 3364

Kuwaiti Encyclopedia:

"صرح جمهور الفقهاء بأنه يحرم في الجهاد الغدر و الغلول و التمثيل بالقتلى، لقوله عليه السلام: لا تغلوا ولا تغدروا ولا تمتلوا...الى قوله: فهي العقوبة الشنيعة من مثل قطع الأنف والأذن و ونحو ذلك"^[27]

The majority of jurists said: Theft of booty, traitor and mutilate is prohibited in jihad. Reference from hadith Holy prophet said; don't Theft of booty, traitor and mutilate to cut the organs like nose, ear are wrong deeds.

Rule no 7. Not to kill the Prisoners: At the time of conquest of Makka Holy prophet announced

"لا تجهزن على جريح ولا يتبعن مدبر ولا يقتلن اسير و من اغلق باب به فهو آمن"^[28]

Ethical designed military rules which Holy prophet told and demonstrated, one example is by his saying don't attack on injured, don't follower the escaped one, don't murder the prisoners, and who close his door would be considered under the peace treaty.

Rule no 8. Not to Kill the Ambassador: Holy prophet was strict about that rule don't kill any ambassador while we know that prophet's companions were killed many times when they were on the duty to give message of Islam to other kings or tribes, Than Prophet fought war to them because they abolished the international rule, not to save the ambassador.

Rule no 9. Not to breach the promise: Always fulfill the promise of Allah when you promise, and do not break oaths after making them firm while you have already made Allah a surety over you. Surely Allah knows well whatever you do."^[29] Holy prophet said:

"لكل غادر لواء يوم القيامة يرفع له بقدر غدره، ألا ولا غادر أعظم غدرًا من إمام عامة"^[30]

"Every treacherous person will have a banner on the day of resurrection that will be raised to him in proportion to his treachery, except that there is no treacherous betrayal greater than a general ruler".

Rule no 10. To Make Enemies Helpless: That was a common principle of Holy prophet not to make any destructive attempt even in fighting; he remains moderate, prophet believed to make the enemies helpless because the real purpose of fighting is to end up the evils not to die the opponents at every cost. Conquest of makka and forgiveness of taif's people's misbehavior is the example of this thought. That is also the will of sharia to end the evil compare to sinners.

Rule no 11. Oblige the Leader:

"عَنْ أَبِي بَرِيْرَةَ أَنَّهُ سَمِعَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ: مَنْ أَطَاعَنِي فَقَدْ أَطَاعَ اللَّهَ وَمَنْ عَصَانِي فَقَدْ عَصَى اللَّهَ وَمَنْ يُطِيعِ الْأَمِيرَ فَقَدْ أَطَاعَنِي وَمَنْ يُعْصِ الْأَمِيرَ فَقَدْ عَصَانِي وَإِنَّمَا الْإِمَامُ جُنَّةٌ يُقَاتَلُ مِنْ وَرَائِهِ وَيُتَّقَى بِهِ فَإِنْ أَمَرَ بِتَقْوَى اللَّهِ وَعَدَلَ فَإِنَّ لَهُ بِذَلِكَ أَجْرًا وَإِنْ قَالَ بِغَيْرِهِ فَإِنَّ عَلَيْهِ مِنْهُ"^[31]

"Holy prophet said who oblige the God In fact oblige me who deny my following deny God's following and who oblige leader In fact oblige me if deny leader In fact deny me the king of Muslims is their supervisor, war would be fought under his instructions, people stick with him for argue so if he ordered to fear God and do justices he will get reward if do something else he will get according to it". So it's a message of the masses to obey the leader and value the unity. No one would be permitted individually to fight or take revenge separately if leader denied.

Rule no 12. Rights of Neutrals, announcement and advices before attacks:

Allama mehmod bin sadaral sharia said:

^[27] LujnatulMuaalafeen, Al-MousoutaulFiqhiyah Kuwait,v:7, p, 115

^[28]Alblazri,ahmed bin yahya,fatu hl baldan,mktaba waqfiya,v:1,p47

^[29] Al-Quran,Al-Nahal:91

^[30] Rahiqul makhtom,safiur rehman Mubarak pori,almaktaba salfia,Lahore,1995, p 465

^[31] Sahih Bukhari, Hadith no 2957

"قال أبو يوسف سألته عن قتل النساء ، و الصبيان و الشيخ الكبير الذى لا يطيق القتال والذين بهم زمانة لا يطيقون القتال ، فنهى عن ذلك وكره ، والا صل فيه ماروى ان رسول الله ﷺ رأى امرأة مقتولة فى بعض الغزوات فقال ماكانت هذه تقاتل فلم قتلت ، أدرك خالداً وقل له لا تقتلن ذرية ولا عسيفاً" ...^[32]

"Abu Yusuf said: I asked about women's, Childs, ill, olds for killing them in war he refused and disliked. Original source is the same originated by hadith; Holy prophet saw a woman murdered said he was not fighter then why killed? Go to Khalid and stop him to kill the women, Childs and olds" and do announcement before Fight. Allama ibn kathir said:

ای اعلمهم بانک قد نقصت عهدهم حتى يبقى علمک و علمهم بانک حز ب لهم و هم حرب لک و انه لا عهد بينک وبينهم على اسواه اس تسوى انت و هم فى ذلك.^[33]

Informed them to breach the treaties, Now we are equal to be ready for fight, cheating is not allowed before God and Prophets. And prophet said:

" اذا ارسل العسكر فاوصى الامير ، اغزو بسم الله فى سبيل الله ، قاتلوا من كفر بالله"^[34]

He said to his warriors before sending them to fight: In the way of God go and fight to those who disbelieve God. So, these rules should be followed for strong system of justices.

Rule no 13. Prisoners of War: Holy prophet consulted to his close companions about the prisoners of Badar war Hazrat Abu barkr Siddique (R.A) offered to get tax and not to kill them because they were from their tribe but Hazrat Umar Farooq said kill them Holy prophet liked the view of Hazrat Abu baker and

^[32] Abu Yaala, BurhanulDeen, Mehmood bin SadrulShariah, Al-Muheetul Burhati, Idaratul Quran, Karachi, 2006, p, 97/7

^[33] Allama Blazri, Abul Hassan Ahmad bin Yehya bin Jabir, Fatuhulbalidan, lilblazri,mosoat maarif ,Beirut, p 162

^[34] Sahih Muslim, Bab Tameerul Umraa,AlalBaoouth,p 82/2

took tax from some of them some left without it and offered them to teach Muslim Childs on the cost of freedom.^[35] what a splendid and defensive example is it! By our last prophet who made his acts so peace originated, to must be followed in this aggressive era.

Rule no 14.Positive Behavior for Defeated Nations: "Fighting is justified for legitimate self-defense, to aid other Muslims, and after a violation in the terms of a treaty, should be stopped if these circumstances cease to exist. The principle of forgiveness is reiterated between the assertions of the right to self-defense." ^[36] Jews of Khyber, defeated people in makka were treated on this rule, which left the example for modern man not to misbehave for your personal revenge.

Rule no 15. Prohibition the Killing after Promising Peace: "And if any of the idolaters seeks Islam with you, provide him with protection until he listens to the Words of Allah. Then escort him to his haven. This is because these people do not possess the knowledge (of the Truth)."^[37]"According to Molana Maududi, Islam does not permit Muslims to reject peace and continue bloodshed"^[38]

Rules mention above were impressing the world ethically, the love and respect for humanity left good signs on people's mind so groups of peoples preferred to accept this religion. One statement about Islam got very important position in these days non-Muslims are keen to know about it, which is mention below.

^[35] safiur rehman,Rahiqul makhtom,Mubarakpori,almaktb salfia,Lahore,1995,p313

^[36] Patricia Crone, "War," Encyclopedia of the Qur'an, p456 <http://islamicblessings.com/upload/Encyclopedia of the Qur'an, Vol. 5>

^[37] Al-Quran,Surahtoba :6

^[38] Maududi, The Meaning of the Quran, Vol II ,Lahore: Islamic publications, 1967, p151-4

Islam is the latest but now going to be the largest in the world why?

Yes it is the reality of this world that Islam is the latest religion and now getting the largest status in the world. Thinkers are questioning and searching the facts about it but Muslims knew it well that's why the whole world getting influenced from it.

When holly prophet dealt with non-Muslims with grace and honor this impressed them ethically. The first image of Muslims to the outer world firstly portrayed positively. Our whole reading showing that Islam based on justice and deal with ethics show respect for humanity, it has great philosophy of ethics and respect of human rights, strong ideology of universal truth of "first kalima" which make a person brave and initiative is ,the core element of this religion and last prophet told these teachings as well as demonstrated in his whole life which is the key success for its spreading, from different aspects historically you can observe the application of these rules in this regard we can judge his behavior and skills from migration to conquest of makka and also from the start of its being and its continue till the last day. There are many examples and reasons of superiority to its being effective on human's minds and life, which influence the all aspects of human psychology.

1. His peace terms were consisting on justices. Beyond the history of tribal war's destructions and First World War's result which let the world into Second World War and same as current world is being prepared for world war three. This destruction is because of injustice terms and conditions about defeatists which spark the flame of revenge into their minds. This indicates the next wars' risk.

2. His aim was to achieve splendid peace not to splendid victory of war. So that after the wars's victory he selected to preaching not to send another war call just to show his wars' power because his wars were the ways to

get the real purpose of peace and survival of humanity.

3. He didn't fight for his personal ego or revenge as that was the custom of tribal's king at that time while he was also the king of madina.He selected defensive way for fight and demonstrated the defeated nations real humble and justice life with messages of peace and Islam. Let's see the different aspects of his strategy to win the human's hearts and know the reason why Islam is going to be most popular?

Impacts on International Law:

International humanitarian law is consisted on the mutual understanding of combined nations they clearly decided same humanitarian laws for war if they combine fight they excluded third party from this law. Their Civilized behavior is for selected or committed countries. While on the other hand Holy prophet P.B.U.H when fought they clearly mentioned some rules applicable for all like at the time of Medina Governance when Muslim's state was established the Jews were in minority and were not in Government but included in Medina Treaty, the article of this treaty showed religious freedom & respect of humanity. Jews who will follow using this treaty will would be able to enjoy same rights as Ansar & Quresh.

Current time needed this spirit. One more thing which I want to mention here is that the deprived nations are also the part of state. Policies and laws should care and fulfill their requirement that is not just a trick to satisfy minority but also fulfill their natural and humanitarian right as well. And protect ourselves from their persecution. Technically modern man is a logical we can see the current time's demand and its crucial condition so deal with logic as compare to do fight physically that is first approach to negotiate, others comes after it if situation demand. Atomic change turned the man's priorities towards the dialogues after bearing its chemical and atomic disaster. We all know peace is all time favorite to human beings.

One of the areas of intellectual limitation in the current global environment, in my student's opinion, that the world at present is ruled not by governments but by international treaties. Agreements have gripped the world. Only the five countries that currently have the "veto power" in the Security Council deserve to be called independent countries. Apart from them, no other country in the world is such a free and independent that it can decide its own policy at the will of itself and its people. What has happened in Afghanistan, Kashmir, Palestine, Iraq and many other Muslim countries? Modern countries are committing sudden attack by drowns on-humanitarian punishment to captives in govanta moby Jail in Europe so we observe that the Muslim countries which are under the occupation of developed countries illegally are deprived for the basic human rights, soldiers are fed up from their injustice, they are committing suicides from continuous bloodshed strategy. There are lots of women raped, Childs murdered after rape, youngsters killed after violence on daily bases and their properties are not safe from their forces, if the world have any law to show as a guarantee of humanitarian law they have to fully follow prophet's rules. Than America have to take action on the reality of these words about Gowanta moby jail that humanitarian laws do not Applicable on the prisoners of this jail. International law is the most strong and effective law so should be designed and bound to respect the humanity and their basic humanitarian rights. Like holly prophet peace be upon him did in his life.

Political Impacts:

Holy prophet peace be upon him Khatam-un-Nabiyyin was judge, policymaker, strategist and supreme commander of the fighting troops of the Lord. Its ultimate object was the attainment of the divine plan and purpose.

However, for the tiny state of Madina was to act as the 'mother state of a Muslim ummah. For this, he developed a defense policy on new paradigms. He made democratic use of the spiritual, psychological, political, diplomatic, and economic tools to cope down with; the use of military force was his last option.

Politically defense means to play such type of trick that without any fight your enemy accept his defeat, "Gazwa bin lihayan" was its example that when they heard the troops of prophets are coming and near to them they hide into the mountains and finally accept the offers of reconciliation to Muslims.

General Akbar wrote in his book that there are three ways to defeat the opponents

1. Material defeat
2. Ethical defeat
3. Mental defeat [³⁹]

As compare to material defeat ethical defeat is more dangerous while mental defeat is the most deadly compare to both. Holly prophet defeated on-Muslims from their material side in "Badar" and ethically in "Khandaq" and mentally in "hudebiya" victory. Politically first of all he ensured Madina internal security through diplomatic approach he postponed external foes till the satisfaction of the internal side. The Jews were made signatories of peacetreaties of Madina. The Hypocrites were left to be dealt with later. He sent diplomatic and liaison missions to the surrounding tribes to sign with them treaties of neutrality at the time of attacks. His defensive strategy surprised his enemies morally and psychologically. And created a strong deterrent effect upon enemies and prevented them from treading the path of war.

[³⁹] Muhammad
Akbar, hadith, feroze
sons, Lahore, 1953, p279

The Islamic state and its politics based on **three principles** as instructed by the Holy Prophet Hazrat Muhammad peace be upon him Khatam-un-Nabiyyin which are beneficial for modern politics forever. **First** is that the rule of God and obedience to the Qur'an and Sunnah is the greatest foundation of the state and government. The **second** is that the government will be formed at the discretion of the Muslim Ummah through public consultation. **Third**, the Islamic government is responsible for running the state as well as providing for the collective welfare of society and the needs of all citizens.

According to the Holy prophet's instruction the political system of a state and world should be based on these **two** principles: The **first** principle is that the living standard of ruler should be in accordance with the living standard of a common man in the society. The **second** principle is that every member of society, especially the learned, should have the right to be held accountable at the time of the ruling and leading. These rules should be followed in this era where departments of the state are unable to provide justice, crimes are on its peak, corruption weakening the roots of society, white collar crimes are increasing and Rulers have not good character. Political murders are increasing, violence and non-bearing behavior not just politically but also at domestic level destroying the humanity standards. Whenever the rules of holly prophet will be adopted the great certification of success would be achievable, whether it is Islamic or non-Islamic state.

Ethical Impacts:

First of all the personality of Holy prophet is the source of law for whole humanity, it's a belief of Muslims. His sayings, as well as doings are itself laws, an authentic source to follow. The meeting of urwa bin Masood (an ambassador of

quresh) with Holy prophet Khatam-un-Nabiyyin impressed him He said on his return to Qureish that I have seen the palace of "Najashi , Caser&Kisra.The true picture of respect and love I never seen before. If Muhammad peace be upon him Khatam-un-Nabiyyin speaks, the silence spread everywhere, no one look up ward before him. Lovers rubbed the drops of his wadhu (prayer wash) on their faces & hands ⁽⁴⁰⁾ When Quresh boycott holly prophet's family he didn't retaliate but bore this, when taarif's peoples injured him with stones and he badly injured but not retaliated, at the time of makka conquered he didn't take revenge, That forgiveness was the part of the series of prophet's behavior which holly prophet hazrat yousaf(...) did at the time of step brothers meeting in Egypt, those who dropped him into the well. He said there will be no avenge. This is mention in quran.

قَالَ لَا تَثْرِبَ عَلَيْكُمُ الْيَوْمَ [41]

Yusuf (Joseph) said: 'No blame (or penalty) lies on you today

Further is that he didn't mutilate the dead bodies, forgive the killers of his relatives, to make commitments with Jews not to kill them directly are great examples how he defended! Same teaching he forwarded to his companions.

Companions of holly prophet were strictly follow the instructions regarding every matter of life practically they implement on their lives so all Muslims should follow his instructions strictly there are many examples like Hazrat Ali fulfilled the last will of "Nofile" his enemy in the war of trench that he said 'I want to die respectfully". hazrat Ali(R.A) cut his head into the trench while avoiding openly. 'Holy prophet gave his dead body to Qurush (who wanted to bury him respectfully) by saying this we are refusing to take money on the cost of his dead body, let them take and go back

[40] Abu Muhammad abdul maalik,Seerat ibnHisham,Dar u sahaba lilturas btuntaha,(Arabic) v:3 ,1416 ,p323

[41] Al-Quran,yousaf:92

and bury as you want we have no objection.^[42] it is a great example of ethics during war time a "respect to humanity" whether they are enemies or not.

Once the Prophet (peace and blessings of Allah be upon him) struck a Companion sawad bin gazia with a stick while he was talking, which caused scratches on his body he said I will take revenge on you, Messenger of Allah. Acknowledging his right, he immediately handed the stick to him and put his back forward"^[43]

With heavy heart we have to say that prophet's rules are not following among Muslims, that's why Muslims are deprived nation in this modern world lacking of pan Islam invites cruel to play freely. But wherever bloc follows individually or aggregative miracles of success can be seen. Only the unity of the Muslims ummah, which is hidden in the Muhammadan laws, can make the Muslims a dominant force. Killing the human beings on the bases of religion is the evidence of immorality in this social media period we see that there is an important relation between defense and ethics and direct concern exist to the purpose of war. So all non-Muslims and Muslims as well as should follow these rules for the survival of ethical system.

Modern time have to follow these rules for creating peace and harmony extremely important things ,Western black men are not considered as humans there. Martin Luther King established a difficult struggle against the white people of America due to win civil rights for the black Americans. But before 1341 years of Luther and many years of Nelson Mandela our Holy Prophet Peace be upon him Khatam-un-Nabiyyin strictly demolished the concept of racism. He clearly explains the rule of equality and justices by these words:

[42] Azmi Abdul mustfa, Seeratmustufa, maktba madina, Karachi, 2008, p336

[43] Alraheeql makhtoom, P293

[44] Bukhari: 7078, 4406

فإن دماءكم وأموالكم وأعراضكم عليكم حرام، كحرمة يومكم هذا في بلدكم هذا، في شهركم هذا، وستلقون ربكم فسيألکم عن أعمالکم، ألا فلا ترجعوا بعدي ضللاً، يضرب بعضهم رقاب بعض، ألا ليلغ الشاهد الغائب فلعل بعض من يبلغه أن يكون أوعى له من بعض من سمعه"^[44]

"Well, listen, your blood, your wealth and your honor are forbidden to each other as it is forbidden to you today in this city and in this month of yours. And you will meet your Lord soon and He will ask you about your deeds. So do not go astray after me, lest you slap one another in the neck. Talk to you soon and keep up the good content. Because some of the people to whom (these things) will be conveyed, they will be able to understand the structure of these things much better than some (current) listeners. "Today America facing racism and extremism, they should take lesson from his message as it is a special moral and ethical mandate for American Muslims to support the country's anti-racism protest movement.

Holly prophet said " ولايحل لامرء من مال أخيه إلا " ما طابت به نفسه"^[45]

"It is not lawful for a man to take from his brother's property unless he gives it willingly." Fazala bin ubaid Ansari said hadith:

"سأخبركم، من المسلم؟ من سلم الناس من لسانه ويده والمؤمن من أمنه الناس على أموالهم وأنفسهم، والمهاجرين هجر الخطايا الذنوب، والمجاهدين جاهد نفسه في طاعة الله تعالى"^[46]

"I will tell you soon who is a Muslim." A Muslim is one from whose hands and tongue other people are safe, and a believer is one from whom people's wealth and lives are at peace. Obey the Almighty.

Conclusion:

Purpose of war matters a lot, if someone is on war for snatching the freedom for the rights of

[45] Darqotni, Ali bin umer, darulfikr,, Sunan Darqotni, v3, p25

[46] Noor u deen, Ali bin abibakaralhesmi, kashfulastar, moosatulrisala, p1143

depressed; looting the wealth for deprived and helpless if they are not getting the justification for basic rights with legal and a civilized behavior, it would be allowed religiously because the real purpose is based on justice. Holly Quran says: "Those who believe fight in the way of Allah (for the cause of peace and liberation of the oppressed), and those who disbelieve fight in the way of Satan (for evil and mischievous objectives) so, (O Believers,) fight against Satan's allies (the supporters of Satan's mission) Surely Satan's maneuvering is ineffective" ^[47]

We are observing that intolerance, violence and careless behavior for poor and deprived is increasing not just on a governmental level but at ground level also. Now the super powers following the assaulting philosophy over the non-Europeans like Muslims and deprived are bleeding on the cost of this mind set all around the world .For example recently Like the black man George Floyd murdered under the knee of white police man while he was saying 'I can't breathe' 'but he let him to die, that illegal violence is not just in Europe same as the cast divion system of peoples in India as the forth category of "shudders" have no rights to be alive respectfully, the same thing happened in India due to their prejudice mind set, with "Rohengia" Muslims they burnt and killed just because of their religion. That thing happened several times when black people have been gagged, strangled and choked by the police in the US, and even in Britain. History cannot be blind, Humanity also saying 'I can't breathe' under this injustices system of defense which the modern world following please Examine the history of slavery and of colonialism and of genocide Culture for safety of in born rights.

I just want to summaries that phenomena by saying this that Muslims are saying the same line that 'Islam and God's system of equality is not blind' 'we can't be silent on this injustice whether it is backing by

super powers of the worlds. Muslim world spending very tough time that crucial time should be utilizes in positive and progressive way for achieving the basic rights, intellectuals all around the world should try to portrait true image of Muslims and Islam as it is with its great qualities. If war is according to jihad qualities then obviously it has universal purpose and it is being religiously fought then every person of nation fights as his extent, it would be fought with pens, media, sword as well as missiles too if religiously needed. Because we know that when it is openly called then it got position a question of the "kufr"or "iman" .Everyone should get knowledge of defense also know the terms and conditions as well as history of their defense specially Muslims two times got their states for the defense of their lives and religion first was madina state and second Pakistan. so full flag preparation should be done for the survival of both state's aims. Because our forefathers showed the same defensive skills for peaceful states, just prepare yourselves so that the universal peace could be achieved.

^[47] Al-Quran,,Al-Nisa :76