

# Methods Of Using National Ideas And Values In The Struggle Against Spiritual Threat In Society

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**Annotation.** In this article is written about humanity's activity in the third millennium to create and implement innovative technologies became the basis for the continuous development of the entire information speed. As a result, the desire for a prosperous life and a happy future has become the main issue in programs aimed at determining the path of development of each country. Such a continuous process directly shows the need to raise morale in society, the effective use of national ideas and values in the conditions of building a new Uzbekistan. The issues of the development of public consciousness in society on the basis of a national and modern view of spirituality, the creation of national mechanisms for combating spiritual threats in all regions of our country began to show their actuality. Because the citizens of society must be spiritually mature and physically strong, think deeply, fight various alien ideas - these are important processes facing our spirituality. The mechanisms for the implementation of the national idea aimed at the development of spirituality in such a system of social relations in our country have been studied nationally on the basis of Islamic teachings, legal criteria, customs and values. In the system of spiritual reforms of new Uzbekistan, the presence of educational methods of the family from various dangers in raising children is a sign that it is considered a holy place. The main task of today is to develop in the world in a modern way the traditions cherished for centuries by our ancestors, to arm the consciousness of citizens with national ideas and ideology, to develop an ideological immunity capable of resisting spiritual threats.

**Keywords:** spirituality, national idea, national value, society, citizen, moral threat, philosophical thinking, social life, mentality, art, thought, state, morality, patriotism, culture.

**Introduction.** For us, social development with the aim of educating every person in society as a spiritually mature and physically strong generation is considered a task that cannot be postponed at the national and state level. The focus of today's New Uzbekistan is to consistently and persistently continue our spiritual reforms in the direction of this noble goal. Our main aim is to protect the interests of citizens and ensure tolerance in society. The head of our state emphasizes that spirituality is the basis of the future generation. "This dream made it possible to understand spirituality and enlightenment as an incomparable force that not only leads a person to perfection, a free and prosperous life, but also leads a nation to national

independence. This great dream has guided our people to good deeds for centuries, defended their faith from inhuman ideas, protected the people from various threats and became a kind of spiritual shield." [1].

Today, without raising the morale of the citizens, we are faced with difficulties in improving the life and well-being of our people, in achieving success in the development of our country. Therefore, it is necessary to speed up our work in this regard, to improve the philosophical thinking of every citizen in the spirit of the national idea. The purpose of raising national ideals and values in society is to put an end to the spiritual, ideological and ideological chaos, along with public events to raise our national

spirituality. “Starting to create a new era of rebirth of Uzbekistan, we must always deeply understand and make it an integral part of our activities so that such a spirit of spirituality shines in the hearts and minds of every compatriot and encourages us to do good deeds and live with a high sense of responsibility.”[2] After all, only a people whose citizens are spiritually mature, free and independent in their homeland, think deeply, can, thanks to perfect thinking, achieve great success in all areas.

**Literature review.** Spirituality is such a sensitive and important area of social life that indifference to it can cause unexpected crises in the economic and political spheres. Especially in this area you can not be selfish. The civic duty of all of us is to change the way people think, to ensure their active participation in the formation of today's new Uzbek spirituality. “On the minds of every citizen, the desire for tomorrow began to pay great attention to strengthening the foundations of the Third Renaissance. Hence, a serious approach to the development of science for the purposes of the people and the welfare of the country becomes an urgent social process.”[3]. In order to do this, it has become a requirement of the time to carry out large-scale cultural, historical, educational, and educational activities, to form modern spirituality and knowledge in people's worldview. It is desirable to abandon the reforms that cannot show their positive aspects in the society, to put an end to the spiritual crisis formed in the past. It is permissible for us to form a person with a new way of thinking in the society, and to prevent situations of moral vacuum in social life during the turning periods of history, which is a complex, time-consuming, gradual process.

In this world, each person has his own place, and since there are functions performed by natural beings, emptiness in society does not arise by itself. If there is a void somewhere or in a certain society, no doubt someone will try to fill it with another idea or ideology. “We are all witnesses - today the world is changing dramatically at an unprecedented pace. Along with many positive developments in our social life, spiritual threats are becoming more and more

dangerous, aimed at capturing the hearts and minds of the younger generation. In such a difficult situation, our primary task remains to protect our children from harmful influences, to always live cheerfully and on the alert.”[4]

Today, forces that do not see the achievements of the new Uzbekistan are trying to fill the gap that has arisen in our spiritual life during a difficult transitional period in order to achieve their goals, and hence the realization of their selfish goals.

Firstly, they are fighting against our rich and ancient spirituality and separating our people from this invaluable spiritual wealth by various methods and means. We can regard such evil, malicious behavior as a threat and an attack on our spirituality. The practical proof of our activity was the reflection of our national idea in the new time, new society, new ideology and innovative ideas in the new Uzbekistan. Various beliefs are given to increase the position of each person in society, to increase the role in the social space. Therefore, these reforms, which took shape over the centuries, directly and indirectly affected the national values of the individual, the nation and society, realized the factors that determined its national self-consciousness, and called citizens to a new content, a new direction, new tasks in the spirit of the national idea.

The values of the people, nation and country are so diverse that they are directly or indirectly perceived by the individual and determine the formation of his spiritual image. Also, although it is difficult to clearly show what type or manifestation of personal values, when and how they were affected, and what consequences were caused, it is clear that the culture of an individual and society is always formed under the influence of this national idea and passes from ancestors to generations according to the law of inheritance.

So what exactly is moral intimidation and aggression? We must create an idea of the expected goal and its negative consequences.

According to, the First President of the Republic of Uzbekistan Islam Karimov said: “A moral threat is primarily an ideological, ideological and informational threat directed

against the ability of every person to live as a free person in the literal sense of the word, regardless of language, religion or beliefs with to destroy his spiritual world. The possibility of an attack should be considered," he says.[5] The Worst of all, the end result of such attacks is dangerous because it is aimed at alienating people, especially citizens, from their native land and people, depriving them of patriotism, turning them into apathetic students.

**Research Methodology.** There are many attempts to destroy the religious and philosophical views that form the basis of the spirituality of our people, and they often try to use it in religious ways. At the same time, they use the concepts of Islam and identify religious fanaticism. These are fanatical forces that use the religion of Islam as a mask and commit their heinous deeds, trapping immature, inexperienced and gullible youth and using them for their own vile purposes. Such unethical actions first of all tarnish the honor of our holy religion and ultimately negatively affect our spiritual life.[6] It should not be forgotten that the rejection of moral norms under moral threats, the use of the ideological and spiritual gap that has formed in society, the penetration into "mass culture", which is completely alien to our spirituality and contains spiritual and moral vices, is also a direction about the threat of spirituality. "... under the guise of a "mass culture" of moral decay and violence, planting the ideas of individualism, profiting at its expense, disrespect for the millennial traditions and values of other peoples (including the Uzbek people), the spiritual foundations of the way of life, dangerous threats aimed at their eradication is not a cause for concern"[7]. Especially in recent years, propaganda of transparency in art, propaganda of absurdity and immorality, sometimes even moral decay, propaganda of absurd images on television, movie screens, videotapes and mass media does not leave a person indifferent. realized his identity. The changes taking place in society began to demand conscious living from every citizen. "Global culture" adheres to spiritual and moral values, national and everyday life,

processes in the society. As a result, there is alienation from national, religious education, traditions, cases of neglect of them. At present, the destructive forces that forcibly contribute to the transition to uniform standards of democracy, freedom and openness in the world are trying to influence people's consciousness in various ways, and "global culture" is trying to subjugate it, thus losing human spirituality. "[8].

Such aggressive actions against our spirituality are especially dangerous, as they are aimed at instilling into the hearts and minds of our innocent youth a completely alien ideology and worldview.

**Analysis and results.** Today, considering immorality as a culture and, conversely, neglecting the original spiritual values and seeing it as a whim of old age - these are the views of representatives of "global culture", which poses a great threat to the development of society. , human life, the sanctity of the family and the education of youth. Many people understand how important it is to fight and prevent such attacks that are spreading like a plague around the world.

For every nation or person, there are national and spiritual values that are preserved and polished in the bosom of the Motherland and the people, the sacred land that serves to improve and educate the next generation. These values are based on a certain representation in the form of various traditions, rituals and ceremonies in society. This idea is valued as its national idea and acts as a basis for new development, protected from various encroachments and threats. For each person, the place where he was born and raised is considered sacred, and through the traditions, rituals and traditions of the people, he forms his spirituality and strengthens faith in a certain idea. In particular, "for those living in the hot desert - nomadic Bedouins, in lands covered with eternal ice - Evenks, aborigines and other peoples living in impenetrable forests - the natural environment and social space where their ancestors passed and where they live is Motherland. He represents his well-being in the form of his grass, tea, his family living in his basement, his blood relatives, his folk life, beliefs and hopes.[9] The national values of

our people are also formed through the natural and social environment, traditions and customs. There are aspects of the Uzbek mentality and national values that are clear evidence of our national culture, history and the principle of today's development.

To prevent any disease in the human body, first of all, immunity against it is created in the human body. In order to educate our citizens in the spirit of love for the Motherland, loyalty to our rich history, the holy religion of our ancestors, we must first of all strengthen their ideological immunity in their hearts and minds. So that they become people who deeply understand their national identity and, at the same time, the world, keeping pace with the times. If every citizen of our country does not have an independent opinion, vital and national values that have passed the test of time, a worldview formed on a healthy basis, and a strong will, it will be very difficult to resist various spiritual threats. , their sometimes obvious, and sometimes hidden influence. This kind of philosophical thinking in society should be brought to the general public through the media and especially deeply rooted in the minds and hearts of our people. "A person's life is in the environment of his people, people, nation and country, his relations and communication with people occur through his native language, historical memory, customs and religious values take place in the spirituality of a person, the human child's own parents, relatives, relations with neighbors, such social relations are imprints of imagination and feelings such as loyalty, respect, trust, conscience and freedom, all social factors that nourish and express aesthetic culture." [10] If we are not vigilant and sensitive to the issue of the spirituality of youth, if we lose our resolve and responsibility, if we leave this very important work to its fate, if we lose our spirituality, which feeds on our sacred values by feeding on them, we may lose our historical memory and, in the end, we can go astray from the path of universal development towards which we are striving.

If carelessness and indifference reign in the spirituality of our youth, if the most pressing issues are left to self-interest, then spirituality

becomes the weakest and weakest point. Or, on the contrary, where vigilance and enthusiasm, high intelligence and thinking prevail, spirituality becomes a powerful force. The leadership of our country correctly understands that spirituality is a powerful and inexorable force, and pays special attention to strengthening the faith of our citizens, strengthening their will, educating them as comprehensively thinking people with independent thinking. Already now, for the future of our independent country, we need high moral and comprehensively developed people. "Spiritual and religious people are always ready to sacrifice their lives for their cause and country." [11]

New Uzbekistan needs highly moral and moral, talented, high and deep level of knowledge, smart, businesslike, hardworking citizens. Today, without hesitation and without delay, we must think about the issue of spiritual and educational education, and first of all we must fulfill the task of directing our citizens to the right path. Our great goals are ahead - the great future of our country, our tomorrow, our free and prosperous life, and what place Uzbekistan will occupy in the world community in the 21st century - all this depends, first of all, on the people that our people, our growing children.

National values, traditions, customs and rituals play a significant role in creating the foundations of the Third Renaissance. Firstly, it is necessary to promote the essence of this concept in the minds of people, and secondly, the content of the reforms carried out in New Uzbekistan must be deeply conveyed to the population through the mass media information. In the period of spiritual growth of the nation, in the period of establishing new socio-political and moral relations between the individual and society, the need for traditional folk culture and the national idea increases. Because both the object and the subject of this traditional culture and national idea is a person, and his spirituality and perfection cannot be imagined without these values.

In New Uzbekistan, which is striving for a third revival, special attention is paid to

the restoration and revival of the national language in the system of our national values. Many avenues, streets, squares were deprived of their ancient national names. Increased attention to their old names. On September 23, 2020, at the 75th session of the General Assembly of the BTM, the speech of President Sh.M. Mirziyoyev in Uzbek, our native language, touched everyone.

The national idea of the people has such factors and features, without which the nation cannot imagine its history and processes of spiritual growth. However, some national-spiritual values, traditions, rituals and traditions are always enriched, which are of paramount importance in the birth of a national idea.

The actual issue was the effective use of our national ideas and values in the implementation of all propaganda activities in society, the implementation of steps towards the Third Renaissance on the basis of our historical traditions, the invaluable material and spiritual wealth of our ancestors, and to create an education system at the level of world standards. Honoring the value of every citizen of our country, first of all, every family, neighborhood, public organization, various foundations and associations of our society should know the basics of spiritual education, and take it as a duty and the main goal to prepare the ground for their maturation as a mature generation.

In the era of globalization, the preservation of the wealth of our age-old values, traditions and customs, the wealth of our national culture, based on the national identity of our people, is considered one of the most pressing issues. Therefore, in our education system, it is necessary to strengthen the ideological immunity of young people and our people, who are able to withstand any external pressure on the basis of a national idea. We must always be aware of various ideological and ideological pressures from outside in society, we must form social relations among people towards our Motherland and society. It should not be forgotten that "the process of globalization, its

impact on the national idea is also a general pattern. This process strengthens their interdependence and mutual influence in the life of different countries and peoples, and is reflected in their spiritual and ideological life"[12]. But how and to what extent it is used and how to respond to it is a sign of the internal problem and social development of each country.

Every person who wants the future of our country, the happiness and prospects of his descendants, regardless of who he is and what position he holds, should not remain aloof from the issue of the spiritual and ideological education of our children. Today, no one has the right to remain indifferent to this very important issue. Now the spiritual and educational upbringing of every citizen has risen to the level of our state policy. After all, the fate of development is decided by morally mature personnel. The technical knowledge of our compatriots, the ability to master complex technology must be combined with spiritual maturity and independent thinking. Intellectual intelligence and spiritual potential are the two wings of enlightened youth. This is a requirement of our time, our independent development, the era of market relations, so that we build all our spiritual and educational work on the basis of this rule.

A spiritual person does not pursue fame, position, material well-being, does not give up in the face of material difficulties, sometimes organized slanderous conspiracies cannot break his spirit. Therefore, any fate and fate cannot destroy the spirituality of a pure, courageous, selfless person, but strengthen and strengthen it. Our citizens with a high level of spirituality are distinguished by such noble qualities as selflessness, courage, courage, love for their people, respect for the Motherland, pride in their ancestors. "A spiritual person cares about the well-being of his parents, children, relatives, all family members, neighbors, fellow villagers, the people of the whole country, strives to be needed by people around him, just like himself. they need. , they consider it a human duty to make their character pleasant"[13]. Recognition of the

cultural and spiritual heritage left as a monument from the ancestors, honoring national values and maintaining loyalty to them, strong feelings of patriotism, humanism, philanthropy; the desire to set an example in mutual relations, making it a habit to lighten the burden of others, the desire to live with a sense of respect and loyalty to the Constitution, approved by the people and accepted by the government.

It is a rich and sacred spirituality left to us by our ancestors over the centuries. The careful preservation and strengthening of this spirituality by each of us is an important task and duty of national importance. In the implementation and solution of this task, the upbringing of the spirit of independence in the minds of citizens and the whole people is of great importance. Spirituality consists in treating with infinite respect and reverence all material and spiritual wealth, historical heritage, customs, traditions, mores, way of life, high spirituality, all the historical achievements and lessons of one's people, which have been created for thousands of years.

Who does not know, does not appreciate history, national values, language, the future interests of his people, who forgets his national identity, who does not care and does not fight for the future of his people, he has no national pride, no pride for the nation, no nationalism.

In order to raise the spirituality of our people, many teachings and folk books have been created from history, serving as a program and guidance for human life, based on the principles of morality of the Muslim East. The works expressing high human qualities include the following: "Nightmare" by Kaykovus, "Gulistan" by Saadi, "Bo'ston", "Temur Tuzuklari" by Amir Temur, "Baharistan" by Abdurrahman Jami, "Mahbubul-Kulub" by Alisher Navoi, "Mahbubul-Kulub" by Hussein Waiza Koshifi, "Ahlaki Mukhsini" and others. In most of these works, the righteous king and the eastern qualities of a person are given, such as justice, honesty and purity, purity, correctness, humanity, enlightenment.

The work of Alisher Navoi "Nasaimul Mukhabbat" lists the characteristics of a perfect person, his oriental qualities. Among them, the

great thinker includes the following: repentance, contentment with an honest meal, earning a living by one's profession, observing Sharia, considering oneself below everyone, not being rude even to one's children and servants, being laconic. - be good, polite, compassionate, generous, be brave, gentle, kind, patient, faithful, faithful, live happily, not be afraid to pamper, etc.

This is the highest symbol of faith and conviction, honesty and purity for our people. We should all strive for this. It is clear to all of us how important it is to be faithful, to be honest and pure, to be conscientious and pious in developing a development strategy for the new Uzbekistan. Therefore, the actual task is to educate our citizens as perfect people who love their country. The most important qualities that characterize the level of spirituality formation among citizens are: intellectual intelligence, legal perfection, moral maturity, political depth, honest attitude to work, high cultural and spiritual level, professional pride, national and universal pride, etc. By instilling these qualities and qualities in the consciousness of our people, the education system and the proper upbringing of children play an important role in their becoming mature, healthy and perfect people.

**Conclusion/Recommendations.** In conclusion, we can say that the spirituality of the people is directly related to the past of the nation and its foundations. The future of our nation today depends on the education and upbringing of our children, because the path to the heart of a person begins with education. "To do this, every parent, teacher and trainer must see in every child a student who creates a great future." [14]. Proceeding from such a simple requirement, the education in our children of spiritual people who have the ability to think independently and broadly, who live consciously, embody the qualities inherent in the great name "man", should become the main goal and task of our educational work of every father and mother. Every parent, teacher and coach should approach this work with a great sense of responsibility. After all, our citizens are worthy owners of national spirituality.

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